

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR J.R. "JOEY" HOPKINS Secretary

October 10, 2023

NOTIFICATION OF AWARD

Bullington Construction, Inc. 164 American Drive Oakboro, NC 28129

Contract No.:	12096347
TIP No.:	N/A
Federal Aid No.:	State Funded
WBS Element:	13.101140, 13.101127, 13.105734,13.105720, 13.110020
County:	Buncombe, Madison, and Yancey
Description:	Guardrail, Guiderail, and Fence Installation, Replacement, and Repair Upon
	Request Along Various Interstate, Primary and Secondary Routes.

Dear Sir or Madam,

I am pleased to inform you that **Bullington Construction**, Inc., has been awarded the contract for the above project based on the bid submitted on **October 4**, 2023, in the amount of **\$589,093.50**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to me at the address below. Please remember that work may not start before the contract has been properly executed.

Website: www.ncdot.gov

In addition, your attention is directed to Article 108-3 of the *Standard Specifications* regarding a preconstruction conference. A preconstruction conference shall be held prior to beginning work. In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please contact the **District 2 Engineer**, **Chris Medlin**, **P.E.**, as soon as possible so that a preconstruction conference can be held. **Mr. Medlin's** mailing address is **11 Old Charlotte Hwy.**, **Asheville**, **NC 28803**, and telephone number is **828-250-3200**.

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

Babriel L Johnson 151E998B18C8487...

Gabriel Johnson, P.E. Division Project Manager

cc: Tim Anderson, P.E., Division Engineer
Chris Deyton, P.E., Division Maintenance Engineer
Scott Killough, Assistant Division Maintenance Engineer
Chris Medlin, P.E., District 2 Engineer
Paul Roberts, Buncombe County Maintenance Engineer
Tyler Shelton, P.E., Madison/Yancey County Maintenance Engineer